| GI86-10047 PROJECT NUMBER: TITLE : | LDC STATE TO | RADING ORGANIZA VELOPMENT AND (| ATIONS: OBSTRUCTING TRADE |
|------------------------------------|--|------------------------------------|------------------------------|
| APPROVAL COPIES: | D/OGI OGI/PROD SOURCE | 353 - 355 | 2-7513 |
| 5 | | IRECTOR COMMERO | CE |
| 6 | TIMOTHY HOUS DEPUTY EXECU ECONOMIC POI ROOM 217 OEOB | JTIVE SECRETARY | Y. |
| 7 | MICHAEL DRIC SPECIAL ASSI POLICY DEVEL | STANT TO THE I | PRESIDENT FOR |
| 12 | CECILIA L. H WINDER BLDG. 17th & PENN | | |
| 13 | CHARLES BLUM AUSTR WINDER BLDG. 17th & PENN | | |
| 21 | ALEXANDER H. DIRECTOR OF ECONOMIC AFE ROOM 365 NSC OEOB | INTERNATIONAL FAIRS | |
| 167 | AMBASSADOR OU.S. MISSION DEPT OF STATE | IS TO THE U.N. | |
| 180 | ANN HOLLICK DIRECTOR OFFICEOF OF ROOM 3831A M | INTERNATIONAL MAIN STATE | TRADE |
| 287 | SENATOR JOHN | N DENFORTH (V) | IA PAT MCGOWEN) |

SENATOR LLOYD BENTKEN (VIA PAT MCGOWNEN)

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|------------------------------|--------------|------|--|----|-----------|-------|--|
| TITLE PAPER CI PROJECT | | TRAD | ING ORGANIZATIONS: STUNTING DEVELOPMENT AND | ОВ | STRUCTING | TRADE | |
| DATE OF | RUN : 07/01/ | ′86 | | | | | |
| wH | ADDRESS | : | OO5/155/0010/0001161 MICHAEL K BOHN DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 | |
| wн | ADDRESS | : | OO5/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 | |
| WH | ADDRESS | : | OO5/155/O110/OOO1171 THE HONORABLE DONALD R FORTIER DEPUTY ASSISTANT TO THE PRESIDENT NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 3 | 3 | |
| VICEPRES | ADDRESS | : | OO8/155/O110/OO01173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 4 | 4 | 7 | |
| CEA | ADDRESS | : | 020/170/0050/0002203 BERYL SPRINKEL CHAIRMAN COUNCIL OF ECONOMIC ADVISORS ROOM 314 OLD EXECUTIVE OFFICE BUILDING | 1 | 8 | 8 | |
| CEA | ADDRESS | : | O2O/15O/O05O/O0022O9 ACTING DESIGNATE SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 9 | 9 | |

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ADHOC DISSEMINATION LIST TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE PAPER CL:

PROJECT : OGI*2398*86

REPORT : GI*10047*86 DATE OF RUN : 07/01/86 020/155/0050/0002213 CHARLES HOBBS
EXECUTIVE SECRETARY TO THE CABINET COUNC CEA ADDRESS 10 10 IL ON ECONOMIC AFFAIRS ROOM 235
OLD EXECUTIVE OFFICE BUILDING 025/150/0050/0003403 HARVEY BALE ASSISTANT UNITED STATES TRADE REP OSTR ADDRESS 11 11 ROOM 103 WINDER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) 025/150/0050/0003439 GEZA FEKETEKUTY

OFFICE OF THE U S SPECIAL

TRADE REPRESENTATIVE

RM 103, 600 17TH ST,N W

WASHINGTON, D.C. (COLLATERAL ONLY) OSTR ADDRESS 12 14 030/180/0110/0004011 DAVID SITRIN
DEPUTY ASSOC DIR FOR NATIONAL SECURITY 15 15 OMB ADDRESS 009/120/0050/0004615 GARY J SCHMITT PFIAB 16 ADDRESS 16 PFIAB (A-1/OGI PRODUCTS ONLY) ROOM 340 EOB 035/150/0030/0004621 NSC ADDRESS JAMES H KELLY, JR SENIOR STAFF MEMBER 17 17 EAST ASIA NSC

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ADHOC DISSEMINATION LIST

TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE

PAPER CL:

PROJECT : UGI*2398*86

REPORT : GI*10047*86 DATE OF RUN : 07/01/86 035/170/0040/0004623 OSS/170/OO40/OOO4623

AMBASSADOR JACK F MATLOCK, JR
SPECIAL ASSISTANT TO THE PRESIDENT
SENIOR DIRECTOR
EUROPEAN & SOVIET AFFAIRS NSC ADDRESS 18 18 RODM 368, NATIONAL SECURITY COUNCIL 035/150/0060/0004641 JAMES P COVEY
SPECIAL ASSISTANT TO THE PRESIDENT AND
SENIOR DIRECTOR - NEAR EAST AND SOUTH
ASIAN AFFAIRS 19 NSC ADDRESS 19 ROOM 348, DEOB 035/150/0020/0004651 20 PHILIP G HUGHES DIRECTOR 21 NSC ADDRESS FOR LATIN AMERICA AFFAIRS NATIONAL SECURITY COUNCIL 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION 3 22 24 NSC ADDRESS ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL 035/150/0030/0004673 RICHARD T CHILDRESS NSC STAFF 25 25 NSC ADDRESS ROOM 383 OEOB 035/150/0050/0004683 O35, 150, 000, 000483 STEPHEN DANZANSKY SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB 26 26 NSC ADDRESS

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| | EMINATION LIST : LDC STATE TRA | DING ORGANIZATIONS: STUNTING DEVELOPMENT AND | OB STR | UCTING | TRADE |
|---------------------|-----------------------------------|---|--------|--------|-------|
| PAPER CL PROJECT | | | | | |
| DATE OF | RUN : 07/01/86 | | | | |
| NSC | ADDRESS : | 035/150/0020/0004693 PHILLIP H RINGDAHL DIRECTOR AFRICAN AFFAIRS ROOM 373 0E0B | 1 | 27 | 27 |
| NSC | ADDRESS : | 035/170/0050/0004713 DAVID WIGG DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 28 | 28 |
| USDA | ADDRESS : | O4O/15O/O11O/O0O52O7 ELMER KLUMPP SPECIAL ASSISTANT TO THE UNDER SECRETARY INT'L AFFAIRS AND COMMODITY PROGRAMS DEPARTMENT OF AGRICULTURE | 1 | 29 | 29 |
| USDA | ADDRESS : | 040/150/0110/0005243 JAMES DONALD CHAIRMAN, WORLD FOOD AND AGRICULTURAL OUTLOOK AND SITUATION BOARD DEPARTMENT OF AGRICULTURE | 1 | 30 | 30 |
| USDA | ADDRESS : | O4O/15O/O11O/O005259 GLENN D WHITEMAN STAFF WE AND LA DIVISION INTERNATIONAL TRADE POLICY USDA | 1 | 31 | 31 |
| USDA | ADDRESS : | O4O/17O/O11O/O005261 CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 32 | 32 |

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| TITLE : PAPER CL: PROJECT : | | ADING ORGANIZATIONS: STUNTING DEVELOPMENT AND | OB STRU | UCTING T | RADE |
|-----------------------------------|---------------|--|---------|----------|------|
| DATE OF R | UN : 07/01/86 | | | | |
| USDA | ADDRESS | O40/150/0110/0005263 : MAURICE LANDES STAFF ASIA BRANCH, INTERNATIONAL ECONOMICS DIV ROOM 350 GHI BUILDING 500 12TH ST | 1 | 33 | 33 |
| COMM DEPT | ADDRESS | O45/17O/O11O/O005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 34 | 37 |
| DOD | ADDRESS | O55/18O/O11O/O0O6443 COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 38 | 38 |
| DOD | ADDRESS | O55/190/0110/0006447 : THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY VIA: ROOM 4D825 THE PENTAGON | 1 | 39 | 39 |
| DIA | ADDRESS | O65/O4O/O02O/O009323 : COLONEL JOHN CASH DIO FOR LATIN AMERICA DIA ROOM 2C238 THE PENTAGON | 1 | 40 | 40 |
| DIA | ADDRESS | O65/O5O/O06O/O009625 COLONEL AL PRADOS DIO FOR NEAR EAST AND SOUTH ASIA ROOM 2C23B PENTAGON BO4O, DIA | 1 | 41 | 41 |

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| TITLE PAPER CL PROJECT | | RADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE |
|------------------------------|---------------|--|
| DATE OF F | RUN : 07/01/8 | 66 |
| DIA | ADDRESS | O65/010/O020/O009635 : WILLIAM STRUCK 1 42 42 DIO FOR AFRICA (A-1-OGI/AFRICA) AND GLOBAL ISSUES.DIA ROOM 2C238 THE PENTAGON |
| DIA | ADDRESS | O65/170/0110/0009703 : |
| DIA | ADDRESS | O65/150/0110/0009707 : 105 44 148 DIA/RTS-2C2 BOLLING AFB |
| AIR FORCE | ADDRESS | O75/150/O110/O013619 : MAJ GENERAL SCHUYLER H BISSELL, USAF 1 149 149 ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A932 (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON |
| ARMY | ADDRESS | O8O/15O/O11O/OO14317 : LT GENERAL SIDNEY T WEINSTEIN 1 15O 15O ASSISTANT CHIEF OF STAFF FOR INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY ROOM 2E466, THE PENTAGON |
| NAVY | ADDRESS | O85/170/O110/O015027 : RADM WILLIAM O STUDEMAN 1 151 151 DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 THE PENTAGON |

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|------------|----------------------|------|---|--------------|--------|---------|-------|--|
| TITLE | SEMINATION LI | | ING ORGANIZATIONS: STUNTING DEVEL | ODMENT AND | OR STE | HICTING | TRADE | |
| PAPER CL | | IKAL | TING ORGANIZATIONS. STONTING DEVEL | OF MEINT AND | 00 311 | | INADE | |
| | - · : OGI *2398*8 | 6 | | | | | | |
| | : GI*10047*8 | | | | | | | |
| REPURI | : 41" 10047"6 | O | | | | | | |
| DATE OF | RUN : 07/01/ | 86 | | | | | | |
| | | | 086/170/0010/0015062 | | | | | |
| NAVY ANNEX | ADDRESS | | | | 1 | 152 | 152 | |
| | | | DIRECTOR OF INTELLIGENCE | (A-1) | | | | |
| | | | D150 | | | | | |
| | | | ROOM 3233. NAVY ANNEX | | | | | |
| | | | DEPT OF THE NAVY | | | | | |
| | | | 087/170/0010/0015405 | | | | | |
| NSA | ADDRESS | : | ***,,, | | 6 | 153 | 158 | |
| | | | DIRECTOR/NSA | (A) | | | | |
| | | | T532/CDB | | | | | |
| | | | FORT GEORGE G MEADE MD | | | | | |
| | | | | | | | | |
| | | | 090/150/0010/0015715 | | | | | |
| DOE | ADDRESS | : | GARNETTA PHILLIPS | | 3 | 159 | 161 | |
| | | | DOE OPSCTR GA-257-FORRESTAL BLDG | | | | | |
| | | | 1000 INDEPENDENCE AVE, SW (DO/NSA | | | | | |
| | | | APPROVED (YES/NO):()SANDIA (| | | | | |
| | | | ()LOS ALAMOS ()OAKRIDGE () | PAC NW | | | | |
| | | | 100/150/0010/0016911 | | | | | |
| JUSTICE | ADDRESS | | | | 1 | 162 | 162 | |
| 0031102 | HOUNESS | • | COUNSEL FOR INTELLIGENCE POLICY | & REVIEW | | | | |
| | | | ROOM 4315 | | | | | |
| | | | MAIN JUSTICE | | | | | |
| | | | | | | | | |
| | | | 101/170/0010/0017503 | | | | | |
| | | | 101/170/0010/0017503 | | | 163 | 163 | |
| FBI | ADDRESS | : | | T 011 | 1 | 163 | 163 | |
| | | | ASSISTANT DIRECTOR, INTELL DIVIS | IUN | | | | |
| | | | ROOM 4026 | | | | | |
| | | | J.E. HOOVER BUILDING | | | | | |
| | | | 440/460/0440/0048708 | | | | | |
| CTATE | ADDDECC | | 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST | | 1 | 164 | 164 | |
| STATE | ADDRESS | : | UNDER SECRETARY OF STATE | | ' | 104 | 104 | |
| | | | FOR POLITICAL AFFAIRS | | | | | |
| | | | LOK POPILICAL ALLAIKS | | | | | |

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ADHOC DISSEMINATION LIST

TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE
PAPER CL:
PROJECT : DGI*2398*86
REPORT : GI*10047*86 DATE OF RUN : 07/01/86 110/190/0050/0018711 W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC STATE ADDRESS 165 165 AFFAIRS ROOM 7256 DEPARTMENT OF STATE 110/100/0110/0018719 THE HONORABLE VERNON A WALTERS
US AMBASSADOR TO THE UNITED NATIONS
US MISSION TO THE UN
DEPARTMENT OF STATE (IO/UNA) 166 167 STATE ADDRESS 110/170/0110/0018723 RICHARD H SOLOMON
DIRECTOR, POLICY PLANNING COUNCIL
DEPARTMENT OF STATE STATE **ADDRESS** 168 168 (EURA/A-5) ROOM 7311 110/150/0110/0018731 ADDRESS NELSON C LEDSKY PRINCIPAL DEPUTY DIRECTOR 169 169 STATE POLICY PLANNING COUNCIL DEPARTMENT OF STATE 110/180/0020/0018739 CHESTER CROCKER
ASSISTANT SECRETARY
AFRICAN AFFAIRS 170 170 STATE ADDRESS ROOM 6234A 110/180/0020/0018741
ELLIOTT ABRAMS
ASSISTANT SECRETARY
BUREAU OF INTER-AMERICAN AFFAIRS
ROOM 6263 STATE ADDRESS 171 171 DEPARTMENT OF STATE

| TITLE : PAPER CL: PROJECT : | | ADING ORGANIZATIONS: STUNTING DEVELOPMENT AND O | B STRUCTING | TRADE |
|-----------------------------------|---------------|---|-------------|-------|
| DATE OF R | UN : 07/01/86 | | | |
| STATE | ADDRESS | 110/180/0030/0018743 AMBASSADOR GASTON J SIGUR ASSISTANT SECRETARY EAST ASIAN AND PACIFIC AFFAIRS ROOM 6205 | 1 172 | 172 |
| STATE | ADDRESS | 110/180/0060/0018745 THE HONDRABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR EAST AND SOUTH ASIAN AFFAIRS ROOM 6242 | 1 173 | 173 |
| STATE | ADDRESS | 110/100/0110/0018749 ALAN L KEYES DEPUTY ASSISTANT SECRETARY BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS ROOM 6323, DEPT OF STATE | 1 174 | 174 |
| STATE | ADDRESS | 110/080/0050/0019503 : ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 175 | 175 |
| STATE | ADDRESS | 110/080/0050/0020103 DENIS LAMB DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE | 1 176 | 176 |
| STATE | ADDRESS | 110/180/0050/0020105 : WILLIAM B MILAM DEPUTY ASSISTANT SECRETARY FOR INTERNATIONAL FINANCE AND DEVELOPMENT BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 177 | 177 |

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| TITLE : PAPER CL: PROJECT : | MINATION LIS LDC STATE TI OGI*2398*86 GI*10047*86 | | ING ORGANIZATIONS: STUNTING DEVELOPMENT AN | D OB S | TRUCTING | TRADE |
|-----------------------------------|--|---|--|--------|----------|-------|
| DATE OF R | UN : 07/01/8 | 6 | | | | |
| STATE | ADDRESS | : | 110/080/0050/0020111 DALE R TAHTINEN DEPUTY ASSISTANT SECRETARY INTERNATIONAL TRADE CONTROLS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 178 | 178 |
| STATE | ADDRESS | : | 110/080/0050/0020127 MARSHALL L CASSE DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 2 | 179 | 180 |
| STATE | ADDRESS | : | 110/O80/O050/O020143 THOMAS J O'DONNELL DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 181 | 181 |
| STATE | ADDRESS | : | 110/080/0050/0020165 ROBERT L PRICE DIRECTOR OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 182 | 182 |
| STATE | ADDRESS | : | 110/150/0060/0020705 DENNIS BOSS MIDDLE EAST AREA POLICY PLANNING STAFF DEPT OF STATE | 1 | 183 | 183 |
| STATE | ADDRESS | : | 110/150/0110/0020735 RICHARD D SOKOLSKY POLICY PLANNING STAFF ROOM 7330 DEPARTMENT OF STATE | 1 | 184 | 184 |

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| TITLE : PAPER CL: PROJECT : | | VING ORGANIZATIONS: STUNTING DEVELOPMENT AND | D OB | STRUCTING | TRADE |
|-----------------------------------|---------------|--|------|-----------|-------|
| | UN : 07/01/86 | | | | |
| STATE | | 110/180/0020/0021103 CHARLES W FREEMAN DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 185 | 185 |
| STATE | ADDRESS : | 110/180/0020/0021105 JAMES K BISHOP DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 186 | 186 |
| STATE | ADDRESS : | 110/180/0020/0021107 PRINCETON LYMAN DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 187 | 187 |
| STATE | ADDRESS : | 110/170/0020/0021121 AMBASSADOR DAVID U FISCHER DIRECTOR, OFFICE OF EAST AFRICAN AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 188 | 188 |
| STATE | ADDRESS : | 110/170/0020/0021123 JEFFREY S DAVIDOW DIRECTOR, OFFICE OF REGIONAL AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 189 | 189 |
| STATE | ADDRESS : | 110/170/0020/0021125 AMBASSADDR HOWARD K WALKER DIRECTOR, WEST AFRICA AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 190 | 190 |

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| TITLE : PAPER CL: PROJECT : | | DING ORGANIZATIONS: STUNTING DEVELOPMENT AND | 08 ! | STRUCTING | TRADE | |
|-----------------------------------|---------------|--|------|-----------|-------|--|
| DATE OF R | UN : 07/01/86 | | | | | |
| STATE | ADDRESS : | 110/170/0020/0021127 ROBERT GELBHARD DIRECTOR OFFICE OF SOUTHERN AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 191 | 191 | |
| STATE | ADDRESS : | 110/170/0020/0021131 EDWARD L KILLHAM DIRECTOR OFFICE OF CENTRAL AFRICAN AFFAIRS EUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 192 | 192 | |
| STATE | ADDRESS : | 110/170/0030/0021403 ROBERT R DUNCAN DIRECTOR, OFFICE OF ECONOMIC POLICY (EAP/EP) BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPARTMENT OF STATE | 1 | 193 | 193 | |
| STATE | ADDRESS : | 110/170/0030/0021417 LYALL BRECKON DIRECTOR, VIET-NAM, LAOS AND CAMBODIA BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 194 | 194 | |
| STATE | ADDRESS : | 110/180/0030/0021427 JOHN C MONJO DEPUTY ASSISTANT SECRETARY BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | . 1 | 195 | 195 | |
| STATE | ADDRESS : | 110/180/0030/0021431 JAMES LILLEY DEPUTY ASSISTANT SECRETARY BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 196 | 196 | |

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| TITLE : PAPER CL: PROJECT : | MINATION LIST LDC STATE TF OGI*2398*86 GI*10047*86 | | ING ORGANIZATIONS: STUNTING DEVELOPMENT AN | ND 0 | B STR | PUCTING | TRADE |
|-----------------------------------|---|---|--|------|-------|---------|-------|
| DATE OF R | UN : 07/01/86 | 6 | | | | | |
| STATE | ADDRESS | : | 110/150/0060/0021441 ROBERT H KNICKMEYER DIRECTOR, REGIONAL ECONOMIC STAFF BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | | 1 | 197 | 197 |
| STATE | ADDRESS | : | 110/170/0110/0021603 STANLEY SIENKIEWICZ OFFICE OF THE UNDER SECRETARY OF STATE SECURITY ASSISTANCE, SCIENCE AND TECHNOLOGY DEPT OF STATE | | 1 | 198 | 198 |
| STATE | ADDRESS | : | 110/170/0020/0022403 RICHARD H MELTON DIRECTOR CENTRAL AMERICA & PANAMA BUREAU OF INTER-AMERICAN AFFAIRS | | 1 | 199 | 199 |
| STATE | ADDRESS | : | 110/180/0020/0022431 (DESIGNATE) DEPUTY ASSISTANT SECRETARY OFFICE OF THE ASST SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE | | 1 | 200 | 200 |
| STATE | ADDRESS | : | 110/180/0020/0022439 EVERETT BRIGGS DEPUTY ASST SECRETARY OFFICE OF THE ASST. SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE | | 1 | 201 | 201 |
| STATE | ADDRESS | : | 110/170/0130/0022443 W ROBERT WARNE DIRECTOR, OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE | | 1 | 202 | 202 |

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| TITLE PAPER C PROJECT | | TRAD | ING ORGANIZATIONS: STUNTING DEVELOPMENT A | ND OB | STRUCTING | TRADE | |
|-----------------------------|--------------|------|--|-------|-----------|-------|--|
| DATE OF | RUN : 07/01/ | 86 | | | | | |
| STATE | ADDRESS | : | 110/080/0020/0022459 DIANE EDMINSTER OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE | | 1 203 | 203 | |
| STATE | ADDRESS | : | 110/120/0020/0022469 AMBASSADOR RICHARD T MCCORMACK PERMANENT REPRESENTATIVE TO THE ORGANIZATION OF AMERICAN STATES (USOAS) ARA/USOAS, ROOM 6494(NS) DEPARTMENT OF STATE | | 1 204 | 204 | |
| STATE | ADDRESS | : | 110/180/0050/0022605 RICHARD KAUZLARICH DEPUTY ASSISTANT SECRETARY FOR ECONOMIC AND DEVELOPMENT POLICY ROOM 6323 DEPT OF STATE | | 1 205 | 205 | |
| STATE | ADDRESS | : | 110/170/0050/0022609 EDMUND M PARSONS DIR. OFFICE OF INTERNATIONAL ECONOMIC POLICY ROOM 5323 DEPT OF STATE | | 1 206 | 206 | |
| STATE | ADDRESS | ; | 110/150/0050/0022611 GREGORY J NEWELL ASSISTANT SECRETARY BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS ROOM 6323 DEPARTMENT OF STATE | | 1 207 | 207 | |
| STATE | ADDRESS | : | 110/170/0060/0023003 PETER SEBASTIAN DIR, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | | 1 208 | 208 | |

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ADHOC DISSEMINATION LIST TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE PAPER CL:
PROJECT : UGI+2398*86
REPORT : GI+10047*86 DATE OF RUN : 07/01/86 110/170/0060/0023007 GORDON S BROWN
DIRECTOR, ARABIAN PENINSULA AFFAIRS
BUREAU OF NEAR EASTERN AND SOUTH ASIAN ADDRESS 209 209 AFFAIRS DEPT OF STATE 110/170/0060/0023011 DAVID DUNFORD
DIRECTOR, EGYPT
BUREAU OF NEAR EASTERN AND SOUTH ASIAN ADDRESS 210 210 AFFAIRS 110/170/0060/0023019 A PETER BURLEIGH DIRECTOR, NEA/NGA (IRAN AND IRAQ) 211 211 STATE ADDRESS ROOM 8722, DEPARTMENT OF STATE 110/170/0060/0023023 APRIL C GLASPIE DIRECTOR, LEBANON, JORDAN, SYRIAN ARAB 212 212 STATE ADDRESS REPUBLIC BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS 110/170/0060/0023029 WENDY CHAMBERLIN ACTING DIRECTOR, REGIONAL AFFAIRS, BUREAU OF NEAR EASTERN AND SOUTH ASIAN 213 213 STATE **ADDRESS** AFFAIRS 110/180/0060/0023045 JAMES A PLACKE
DEPUTY ASSISTANT SECRETARY, NESA
BUREAU OF NEAR EASTERN AND SOUTH 214 ADDRESS STATE ASIAN AFFAIRS

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| TITLE : PAPER CL: PROJECT : | MINATION LIST LDC STATE TRA OGI*2398*86 GI*10047*86 | DING ORGANIZATIONS: STUNTING DEVELOPMENT AND | OB ST | RUCTING | TRADE |
|-----------------------------------|--|--|-------|---------|-------|
| DATE OF R | UN : 07/01/86 | | | | |
| STATE | ADDRESS : | 110/180/0060/0023049 EUGENE H BOVIS SPEC. ASST. TO ASST SEC. FOR NEA ROOM 1210A DEPARTMENT OF STATE | 1 | 215 | 215 |
| STATE | ADDRESS : | 110/180/0060/0023061 ROSCOE S SUDDARTH DEPUTY ASSISTANT SECRETARY BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 216 | 216 |
| STATE | ADDRESS | 110/170/0060/0023065 RUFUS G SMITH DIRECTOR, INDIA, NEPAL, AND SRI LANKA BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 217 | 217 |
| STATE | ADDRESS | 110/150/0050/0023307 SHARON CLEARY INTERNATIONAL RELATIONS OFFICER DES/SCT ROOM 4330 DEPT OF STATE | 1 | 218 | 218 |
| STATE | ADDRESS | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | 1 | 219 | 219 |
| INR | ADDRESS | 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) ROOM 6531 DEPARTMENT OF STATE | 1 | 220 | 220 |

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ADHOC DISSEMINATION LIST TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE PAPER CL:

PROJECT : OGI*2398*86

REPORT : GI*10047*86 DATE OF RUN : 07/01/86 111/170/0110/0024003 111/170/0110/0024003
FRANCIS J MCNEIL
DEPUTY DIRECTOR
BUREAU OF INTELLIGENCE AND RESEARCH
ROOM 6531 221 221 INR ADDRESS DEPARTMENT OF STATE 111/120/0110/0024007 ADDRESS HENRY S MYERS
EXECUTIVE ASSISTANT TO THE DIRECTOR, INR INR 222 222 ROOM 6510 VIA ROOM 6531 DEPARTMENT OF STATE 111/180/0110/0024014 TIT/180/010/0024014
RICHARD CLARKE
DEPUTY ASSISTANT SECRETARY
FOR REGIONAL ANALYSIS
BUREAU OF INTELLIGENCE AND RESEARCH
DEPARTMENT OF STATE ROOM 6535 INR ADDRESS 223 223 111/150/0010/0024016 ANDREW D SHEREN INR/IC/CD INR ADDRESS 224 224 X632-8357 FOR P/U ROOM 8646 DEPARTMENT OF STATE 111/150/0020/0024019 225 225 INR **ADDRESS** CHIEF SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS (INR/IAA) DEPT OF STATE 111/150/0020/0024029 226 226 INR ADDRESS OFFICE OF RESEARCH AND ANALYSIS FOR INTER-AMERICAN REPUBLICS BUREAU OF INTELLIGENCE AND RESEARCH INR/RAR, DEPT OF STATE

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| | NIOC DISCENTINATION LIST | | | | | | | |
|-----|---|------|--|------|------|-----------|-------|--|
| AL | DHOC DISSEMINATION LIST TITLE : LDC STATE TRA PAPER CL: | AD I | ING ORGANIZATIONS: STUNTING DEVELOPMENT A | ND (| DB 1 | STRUCTING | TRADE | |
| | PROJECT : OGI*2398*86 REPORT : GI*10047*86 | | | | | | | |
| | DATE OF RUN : 07/01/86 | | | | | | | |
| INR | ADDRESS : | : | 111/170/0110/0024062 RAYMOND E PLATIG DIRECTOR, INR/LAR (WXX REQUIREMENT-122000,132,500,800000) DEPT OF STATE | | 1 | 227 | 227 | |
| INR | ADDRESS : | : | 111/140/0010/0024070 WILLIAM J TRAINOR INR/LAR DEPARTMENT OF STATE | | 1 | 228 | 228 | |
| INR | ADDRESS : | : | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH | | 1 | 229 | 229 | |
| INR | ADDRESS : | Ξ | INR-IS ROOM 6510A DEPARTMENT OF STATE 111/050/0060/0024075 PAUL TROTTIER OFFICE OF RESEARCH AND ANALYSIS FOR NEAR EAST AND SOUTH ASIA BUREAU OF INTELLIGENCE AND RESEARCH DEPT OF STATE | | 1 | 230 | 230 | |
| INR | ADDRESS : | : | 111/150/0120/0024077 PAUL D MOLINEAUX CHIEF OF THE CURRENT INTELLIGENCE STAFF BUREAU OF INTELLIGENCE AND RESEARCH(INR) VIA: ROOM 6510 DEPARTMENT OF STATE |) | 1 | 231 | 231 | |
| INR | ADDRESS : | : | 111/170/0020/0024081 ROBERT FOUCHE' DIRECTOR INR/IAA ROOM 7538 DEPT OF STATE | | 1 | 232 | 232 | |

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| A | OHOC DISSEMINATION LIST TITLE : LDC STATE TRAN PAPER CL: PROJECT : OGI*2398*86 REPORT : GI*10047*86 | DING ORGANIZATIONS: STUNTING DEVELOPMENT | AND OB | STRUCTING | G TRADE | |
|-----|---|---|--------|-----------|---------|--|
| | DATE OF RUN : 07/01/86 | | | | | |
| INR | ADDRESS : | 111/150/0020/0024083 DAVID G SMITH CHIEF, MIDDLE AMERICA-CARIBBEAN DIV OFFICE OF ANALYSIS FOR (INR/IAA/MAC) INTER-AMERICAN AFFAIRS DEPT OF STATE | 1 | 233 | 233 | |
| INR | ADDRESS : | 111/150/0020/0024084 JAMES E BUCHANAN CHIEF, SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS-BUR OF INTELLIGENCE & RESEARCH DEPARTMENT OF STATE | 1 | 234 | 234 | |
| INR | ADDRESS : | 111/050/0060/0024099 RONALD D LORTON DEPUTY DIRECTOR OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA DEPT OF STATE | 1 | 235 | 235 | |
| INR | ADDRESS : | 111/150/0050/0024117 DENNIS T AVERY INR/EC AGRICULTURE ROOM 8439 DEPT OF STATE | 1 | 236 | 236 | |
| INR | ADDRESS : | 111/150/0020/0024123 JONATHAN D FARRAR INR/EC LATIN AMERICA RODM 8666 DEPT OF STATE | 1 | 237 | 237 | |
| INR | ADDRESS : | 111/010/0020/0024155 ROBERT CABELLY BUREAU OF AFRICAN AFFAIRS ROOM 6236 DEPT OF STATE | 1 | 238 | 238 | |

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| ΔI | HOC DISSEMINATION LIST TITLE : LDC STATE TRAI PAPER CL: PROJECT : OGI*2398*86 REPORT : GI*10047*86 DATE OF RUN : O7/01/86 | DING_ORGANIZATIONS: STUNTING DEVELOPMENT AND | OB STR | UCTING | TRADE | |
|-----|--|---|--------|--------|-------|--|
| INR | ADDRESS : | 111/170/0020/0024163 ANTHONY S DALSIMER DIRECTOR. OFFICE OF ANALYSIS FOR AFRICA INR/AA DEPT OF STATE | 1 | 239 | 239 | |
| INR | ADDRESS : | 111/170/0020/0024169 MARY S SEASWORD CHIEF/CENTRAL - SOUTHERN AFRICA DIVISION (INR/AA) DEPT OF STATE | 1 | 240 | 240 | |
| INR | ADDRESS : | 111/150/0110/0024189 KATHLEEN M WALKER INR/IC/CD ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 241 | 244 | |
| INR | ADDRESS : | 111/170/0060/0024193 GEORGE S HARRIS DIR/OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA INR/NESA DEPT OF STATE | 1 | 245 | 245 | |
| INR | ADDRESS : | 111/150/0060/0024201 GARY D DIETRICH INR/NESA DEPT OF STATE | 1 | 246 | 246 | |
| INR | ADDRESS : | 111/150/0020/0024223 INR/AA/EAST STAFF DEPT OF STATE | 1 | 247 | 247 | |

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| Αl | DHOC DISSEMINATION LIST | DING ORGANIZATIONS: STUNTING DEVELOPMENT | ΔND | nr | STRUCTING | TRADE | |
|-----|--|---|------|----|-------------|-------|--|
| | PAPER CL: PROJECT : OGI*2398*86 REPORT : GI*10047*86 | TIM BRUILEN TONS. STONE THE DEVELOPMENT | 2.40 | 00 | 37110371110 | | |
| | DATE OF RUN : 07/01/86 | | | | | | |
| INR | ADDRESS : | 111/150/0050/0024263 RALPH E LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | | 1 | 248 | 248 | |
| INR | ADDRESS : | 111/150/0050/0024289 DAVID R KONKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) ROOM 8727 DEPT OF STATE | | 1 | 249 | 249 | |
| INR | ADDRESS : | 111/150/0040/0024299 DENNIS P MURPHY CHIEF, REGIONAL ECONOMIC DIVISION INR/EC/RE ROOM 8666 DEPT OF STATE | | 1 | 250 | 250 | |
| INR | ADDRESS : | 111/150/0020/0024307 DAVID L DODSON STAFF INR/EC SUB-SAHARAN AFRICA ROOM 8666 DEPT OF STATE | | 1 | 251 | 251 | |
| AID | ADDRESS : | 120/170/0110/0024800 THE HONORABLE PETER MCPHERSON ADMINISTRATOR/AID AGENCY FOR INTERNATIONAL DEVELOPMENT ROOM 5942 | | 1 | 252 | 252 | |
| AID | ADDRESS : | 120/150/0110/0024803 SAMUEL SUBER SER/MO/MM AID ROOM B461 STATE DEPARTMENT | | 1 | 253 | 253 | |

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| T P P | DC DISSEMINATION LIST ITLE : LDC STATE TRAD APER CL ROJECT : OGI+2398+86 EPORT : GI+10047+86 | ING ORGANIZATIONS: STUNTING DEVELOPMENT AND | O OB | STRU | JCTING | TRADE |
|-------------|--|---|------|------|--------|-------|
| D | ATE OF RUN : 07/01/86 | | | | | |
| AID | ADDRESS : | 120/010/0020/0024B09 MARK L EDELMAN ASSISTANT ADMINISTRATOR BUREAU FOR AFRICA AGENCY FOR INTERNATIONAL DEVELOPMENT ROOM 6936, NEW STATE | 1 | | 254 | 254 |
| AID | ADDRESS : | 120/170/0020/0024812 PETER ASKIN DIRECTOR, OFFICE OF CENTRAL AMERICAN AND PANAMANIAN AFFAIRS(LAC/CAP) ROOM 5258A-VIA: B461 STATE DEPARTMENT | 1 | | 255 | 255 |
| AID | ADDRESS : | 120/170/0020/0024813 VICTOR M RIVERA ASSIST ADMINISTRATOR BUREAU FOR LATIN AMERICA AND THE CARIBBEAN, ROOM 6256, NS AGENCY FOR INTERNATIONAL DEVELOPMENT 320 21ST N.W. WASHINGTON, D.C. 20523 | 1 | | 256 | 256 |
| AID | ADDRESS : | 120/050/0060/0024817 ANTOINETTE FORD ASSISTANT ADMINISTRATOR ARAB DONOR COORDINATION AGENCY FOR INTERNATIONAL DEVELOPMENT ROOM 6724, NEW STATE | 1 | | 257 | 257 |
| AID | ADDRESS : | 120/170/0060/0024819 PRISCILLA M BOUGHTON DIRECTOR BUREAU FOR ASIA NEAR EAST SOUTH ASIA ROOM 3313 (AID) NEW STATE | 1 | l | 258 | 258 |
| AID | ADDRESS : | 120/160/0050/0024833 ALISON P ROSENBERG ASSO ASST ADMIN FOR POL DEVEL & PROG REV AID ROOM 3892 STATE DEPARTMENT | 1 | I | 259 | 259 |

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| TITLE : PAPER CL { PROJECT : | MINATION LIST LDC STATE TRAD OGI*2398*86 GI*10047*86 | ING ORGANIZATIONS: STUNTING DEVELOPMENT AND | OB STF | RUCTING | TRADE |
|------------------------------------|---|--|--------|---------|-------|
| DATE OF R | UN : 07/01/86 | | | | |
| TREAS DEPT | ADDRESS : | 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-G) | 6 | 260 | 265 |
| SEC SERV | ADDRESS : | 143/150/0110/0027283 SECRET SERVICE INTELLIGENCE DIVISION | 1 | 266 | 266 |
| | | ROOM 825 1800 G ST., N.W. (DIRECT DELIVERY) | | | |
| FED RES SYST | ADDRESS : | 160/120/0050/0029605 CYNTHIA SUTTON DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 267 | 267 |
| FED RES SYST | ADDRESS : | 160/120/0050/0029625 SAMUEL Y CROSS. JR SENIOR VICE PRESIDENT FOR FOREIGN RELATIONS FEDERAL RESERVE BANK NEW YORK (COLLATERAL ONLY) | 1 | 268 | 268 |
| OPIC | ADDRESS : | 170/120/0110/0030815 ROBERT C FLETCHER OFFICE SERVICE MANAGER ADMINISTRATIVE OFFICE 1129 20TH STREET, N.W. ROOM 405 WASHINGTON, D.C. | 1 | 269 | 269 |
| EXI MBAN K | ADDRESS : | 195/150/0110/0033709 ALBERT H HAMILTON GOVERNMENT AFFAIRS EXPORT-IMPORT BANK ROOM 235 811 VERMONT AVE., NW | 1 | 270 | 270 |

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| TITLE PAPER C PROJECT REPORT | : OGI*2398*86 : GI*10047*86 | DING ORGANIZATIONS: STUNTING DEVELOPMENT AND | OB STI | RUCTING | TRADE | 25X1 25X1 |
|---------------------------------------|--------------------------------|---|--------|---------|-------|---------------|
| DATE OF | RUN : 07/01/86 ADDRESS : | OO1/170/OO12/OO45005 ROBERT M GATES DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE | 1 | 271 | 271 | |
| NMIC | ADDRESS : | 221/240/0140/0045010 CIA REPRESENTATIVE (NMIC) NATIONAL MILITARY INTELL CENTER/DIA ROOM 20901A | 1 | 272 | 272 | 25X1 |
| NWS | ADDRESS | THE PENTAGON | 1 | 273 | 273 | 25 X 1 |
| CIA | ADDRESS | | 1 | 274 | 274 | |
| CIA | ADDRESS | | 1 | 275 | 275 | |
| CIA | ADDRESS | | 1 | 276 | 276 | |
| | | | | | | |

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ADHOC DISSEMINATION LIST

TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE

PAPER CL:

PROJECT : OGI*2398*86

REPORT : GI*10047*86 DATE OF RUN : 07/01/86 277 277 CIA ADDRESS 278 278 CIA ADDRESS 279 279 ADDRESS CIA 280 280 CIA ADDRESS 281 281 CIA ADDRESS 282 282 CIA ADDRESS

25X1 25X1

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| Al | DHOC DISSEMINATION LIST TITLE : LDC STATE TRA PAPER CL: PROJECT : OGI*2398*86 REPORT : GI*10047*86 | ADING ORGANIZATIONS | : STUNTING [| DEVELOPMENT / | AND OB STE | RUCTING | TRADE |
|-----|--|---------------------|--------------|---------------|------------|---------|-------|
| | DATE OF RUN : 07/01/86 | | | | | | |
| CIA | ADDRESS | | | | 6 | 283 | 288 |
| CIA | ADDRESS : | | | | 1 | 289 | 289 |
| CIA | ADDRESS | | | | 1 | 290 | 290 |
| CIA | ADDRESS : | | | | 1 | 291 | 291 |
| CIA | ADDRESS | | | | 1 | 292 | 292 |
| CIA | ADDRESS | | | | 1 | 293 | 293 |
| | | | | | | | |

25X1 25X1

PAGE 27

| AI | PAPER CL : OGI*2398*86 REPORT : GI*10047*86 | DING ORGANIZATIONS: STUNTING DEVELOPMENT AND C | B STR | UCTING | TRADE |
|-----|---|---|-------|--------|-------|
| | DATE OF RUN : 07/01/86 | | | | |
| CIA | ADDRESS : | | 1 | 294 | 294 |
| CIA | ADDRESS : | OO1/095/OO11/OO45603 HAL FORD VICE CHAIRMEN, NIC NIO AT LARGE ROOM 7E47 HOS | 1 | 295 | 295 |
| CIA | ADDRESS : | OO1/O95/OO20/OO45607 FREDERICK WETTERING NIO/AF (VIA: DDI REGISTRY) ROOM 7E47, HQS. | 1 | 296 | 296 |
| CIA | ADDRESS : | OO1/O95/OO30/OO45609 CARL W FORD, JR NID/EA VIA: DDI REGISTRY RODM 7E47 HQS | 1 | 297 | 297 |
| CIA | ADDRESS : | O01/175/O090/O045617 NIO/NESA VIA: DDI REGISTRY RODM 7E47 HQS . | 1 | 298 | 298 |
| CIA | ADDRESS : | OO1/O95/OO20/OO45619 ROBERT D VICKERS, JR NIO/LA VIA: DDI REGISTRY ROOM 7E47. HQS. | 1 | 299 | 299 |

25X1 25X1

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PAGE 28

| A | PAPER CL PROJECT : OGI*2398*86 REPORT : GI*10047*86 | ING ORGANIZATIONS: STUNTING DEVELOPMENT AND | OB STR | UCTING | TRADE |
|-----|---|---|--------|--------|-------|
| | DATE OF RUN : 07/01/86 | | 1 | | |
| CIA | ADDRESS : | | 1 | 300 | 300 |
| CIA | ADDRESS : | | 1 | 301 | 301 |
| CIA | ADDRESS : | | 1 | 302 | 302 |
| CIA | ADDRESS : | | 2 | 303 | 304 |
| CIA | ADDRESS : | | 1 | 305 | 305 |
| CIA | ADDRESS : | | 1 | 306 | 306 |
| | | | | | |

25**X**1

25X1

PAGE 29

| PROJ | R CL ECT : OGI*2398*86 RT : GI*10047*86 | | | | |
|------|---|--|---|-----|-----|
| | OF RUN : 07/01/86 | | | | |
| A | ADDRESS | | 1 | 307 | 307 |
| IΑ | ADDRESS | | 1 | 308 | 308 |
| ΙΑ | ADDRESS | | 1 | 309 | 309 |
| Α | ADDRESS | | 1 | 310 | 310 |
| IA | ADDRESS | | 1 | 311 | 311 |
| ΙΑ | ADDRESS | | 1 | 312 | 312 |

25X1 25X1

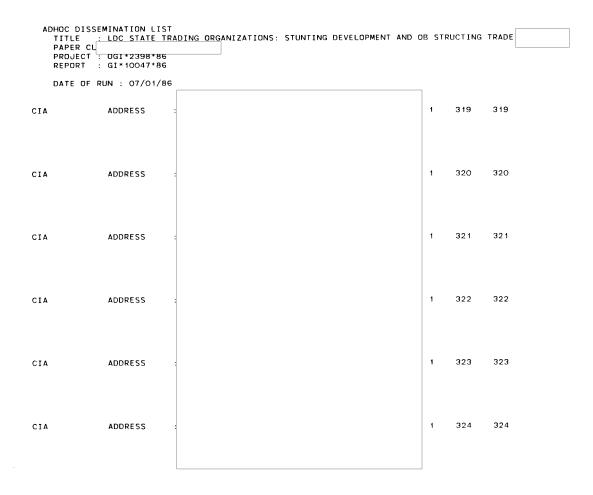
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| 07/01/86 07/01/86 RESS : | 1 313 | 313 |
|--------------------------|--------|-----|
| RESS : | | |
| | 1 314 | 314 |
| | | |
| RESS | 1 315 | 315 |
| RESS : | 1 316 | 316 |
| RESS : | 1 317 | 317 |
| RESS : | 1 318 | 318 |
| | RESS : | |

25X1 25X1

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| T P P | OC DISSEMINATION LIST ITLE : LDC STATE TRA APER CL ROJECT : OGI*2398*86 EPORT : GI*10047*86 | DING ORGANIZATIONS: STUNTING DEVELOPMENT AN | ND OB ST | RUCTING | TRADE |
|-------------|---|---|----------|---------|-------|
| D | ATE OF RUN : 07/01/86 | | | | |
| CIA | ADDRESS : | | 1 | 325 | 325 |
| CIA | ADDRESS : | | 1 | 326 | 326 |
| CIA | ADDRESS | | 2 | 327 | 328 |
| CIA | ADDRESS | | 6 | 329 | 334 |
| CIA | ADDRESS | | 4 | 335 | 338 |
| CIA | ADDRESS | | 5 | 339 | 343 |
| | | | | | |

25X1 25X1

PAGE 33

| TITI PAPE PRO | DISSEMINATION LIST LE : LDC STATE TRA R CL DECT : UGI*2398*86 DRT : GI*10047*86 | DING ORGANIZATIONS | : STUNTING DEV | /ELOPMENT AND DE | 3 STR | UCTING | TRADE |
|---------------------|---|--------------------|----------------|------------------|-------|--------|-------|
| DATE | OF RUN : 07/01/86 | | | | | | |
| CIA | ADDRESS | | | | 5 | 344 | 348 |
| CIA | ADDRESS | | | | 4 | 349 | 352 |
| CIA | ADDRESS | | | | 3 | 353 | 355 |
| CIA | ADDRESS | | | | 1 | 356 | 356 |
| CIA | ADDRESS | | | | 5 | 357 | 361 |
| CIA | ADDRESS | | | | 3 | 362 | 364 |
| | | | | | | | |

25X1 25X1

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| TITL PAPE PROJ | DISSEMINATION LIST E LDC STATE TRADING R CL ECT UGI*2398*86 RT : GI*10047*86 | ORGANIZATIONS: | : STUNTING D | EVELOPMENT AND O | B STR | PUCTING | TRADE |
|----------------------|--|----------------|--------------|------------------|-------|---------|-------|
| DATE | OF RUN : 07/01/86 | | | | 1 | | |
| CIA | ADDRESS : | | | | 1 | 365 | 365 |
| CIA | ADDRESS : | | | | 1 | 366 | 366 |
| CIA | ADDRESS : | | | | 2 | 367 | 368 |
| CIA | ADDRESS : | | | | 1 | 369 | 369 |
| CIA | ADDRESS | | | | 1 | 370 | 370 |
| CIA | ADDRESS | | | | 1 | 371 | 371 |
| | | | | | | | |

25X1 25X1

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ADHOC DISSEMINATION LIST

TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE PAPER CL:
PROJECT : OGI*2398*86
REPORT : GI*10047*86 DATE OF RUN : 07/01/86 CIA ADDRESS 372 372 373 373 CIA ADDRESS 374 CIA ADDRESS CIA ADDRESS 400 ADDRESS 401 401 CIA ADDRESS 402 402 CIA

25**X**1 25**X**1

PAGE 36

| PROJE | R CL: ECT : OGI*2398*8 RT : GI*10047*8 | 16 | TIONS: STUNTING D | | | |
|-------|--|----|-------------------|------|--------|--|
| DATE | OF RUN : 07/01/ | 86 | | | | |
| Α | ADDRESS | : | | t 40 | 3 403 | |
| Α | ADDRESS | : | | 1 40 | 404 | |
| A | ADDRESS | · | | 1 40 | 5 405 | |
| Α | ADDRESS | : | | 1 40 | 96 406 | |
| ΙA | ADDRESS | : | | 1 40 | 7 407 | |
| ΙΔ | ADDRESS | , | | 1 40 | 08 408 | |
| | | | | | | |

25X1 25X1

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ADHOC DISSEMINATION LIST

TITLE : IDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE

PAPER CL:

PROJECT : OGI*2398*86

REPORT : GI*10047*86 DATE OF RUN : 07/01/86 ADDRESS 409 411 CIA CIA ADDRESS ADDRESS CIA CIA ADDRESS ADDRESS CIA 418 ADDRESS CIA

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| AI | DHOC DISSEMINATION LIST TITLE INC STATE TR. PAPER CL PROJECT: OGI*2398*86 REPORT : GI*10047*86 | ADING_ORGANIZATIONS: | STUNTING DEVELOPMEN | NT AND OB STE | UCTING | TRADE |
|-----|--|----------------------|---------------------|---------------|--------|-------|
| | DATE OF RUN : 07/01/86 | | | | | |
| CIA | ADDRESS | | | 1 | 419 | 419 |
| CIA | ADDRESS | | | 5 | 420 | 424 |
| CIA | ADDRESS | | | 1 | 425 | 425 |
| CIA | ADDRESS | | | 1 | 426 | 426 |
| CIA | ADDRESS | | | , | 427 | 427 |
| CIA | ADDRESS | | | 1 | 428 | 428 |
| | | | | | | |

25X1 25X1

PAGE 39

| Α | DHOC DISSEMINATION LIST TITLE : LDC STATE TR PAPER CL PROJECT : OGI*2398*86 REPORT : GI*10047*86 | ADING ORGANIZATIONS: | STUNTING | DEVELOPMENT | AND OB : | STRUCTI N G | TRADE | |
|-----|--|----------------------|----------|-------------|----------|--------------------|-------|--|
| | DATE OF RUN': 07/01/86 | | | | | | | |
| CIA | ADDRESS | | | | 1 | 429 | 429 | |
| CIA | ADDRESS | | | | 1 | 430 | 430 | |
| CIA | ADDRESS | | | | 1 | 431 | 431 | |
| CIA | ADDRESS | | | | 1 | 432 | 432 | |
| CIA | ADDRESS | | | | 1 | 433 | 433 | |
| CIA | ADDRESS | | | | 1 | 434 | 434 | |
| | | | | | | | | |

25X1 25X1

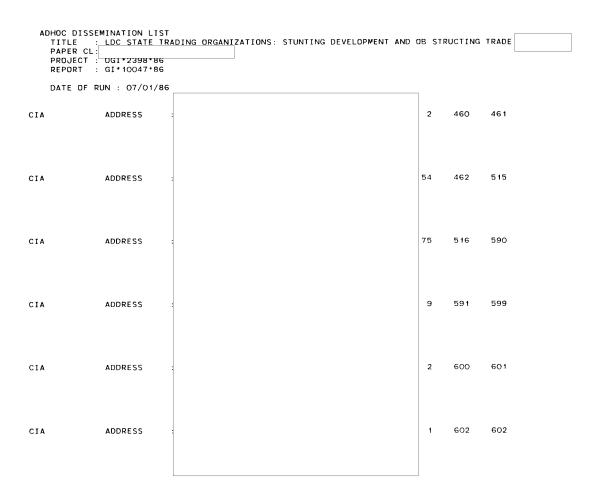
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| T P. Pl | OC DISSEMINATION LIST ITLE : LDC STATE TR/ APER CL ROJECT : OGI+2398+86 EPORT : GI*10047+86 | DING ORGANIZATIONS: STUNTING DEV | /ELOPMENT AND (| OB STR | UCTING | TRADE |
|---------------|---|----------------------------------|-----------------|--------|--------|-------|
| D | ATE OF RUN : 07/01/86 | | | | | |
| CIA | ADDRESS | | | 1 | 435 | 435 |
| CIA | ADDRESS | | | 1 | 436 | 436 |
| CIV | ADDRESS | | | 1 | 437 | 437 |
| CIA | ADDRESS | | | 1 | 438 | 438 |
| CIA | ADDRESS | | | 1 | 439 | 439 |
| CIA | ADDRESS | | | 20 | 440 | 459 |
| | | | | | | |

25X1 25X1

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PAGE 42

| T I PA PR RE | PER CL OJECT : OGI*2398*86 PORT : GI*10047*86 | DING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCT: | NG TRADE |
|-----------------------|---|---|----------|
| | TE OF RUN : 07/01/86 | | |
| CIA | ADDRESS : | 1 603 | 9 603 |
| CIA | ADDRESS : | 1 604 | 604 |
| CIA | ADDRESS : | з ео; | 5 607 |
| CIA | ADDRESS : | 2 608 | 3 609 |
| CIA | ADDRESS : | 1 610 | 610 |
| CIA | ADDRESS : | 1 61 | 1 611 |

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ADHOC DISSEMINATION LIST

TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE PAPER CL:

PROJECT : OGI*2398*86
REPORT : GI*10047*86 DATE OF RUN : 07/01/86 CIA ADDRESS 612 612 ADDRESS 613 613 CIA ADDRESS 614 614 CIA CIA ADDRESS 615 615 CIA ADDRESS 616 616 ADDRESS 617 617 CIA

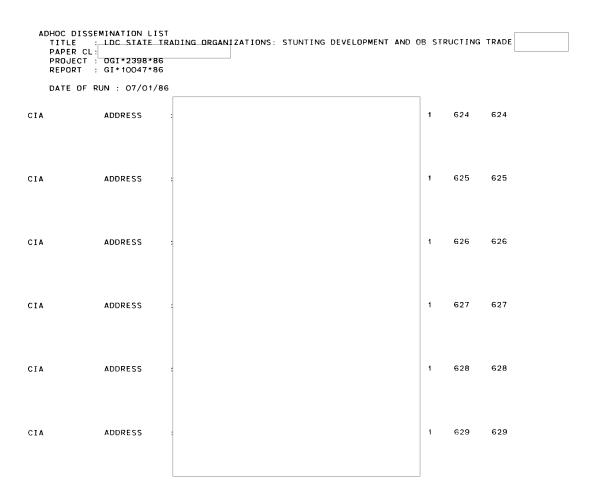
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| ! ! | PAPER CL PROJECT : UGI*2398*86 REPORT : GI*10047*86 | DING ORGANIZATIONS | : STUNTING | DEVELOPMENT AND O | 3 STR | UCTING | TRADE |
|--------|---|--------------------|------------|-------------------|-------|--------|-------|
| ſ | DATE OF RUN : 07/01/86 | | | |] | | |
| CIA | ADDRESS | | | | 1 | 618 | 618 |
| CIA | ADDRESS | | | | 1 | 619 | 619 |
| CIA | ADDRESS | | | | 1 | 620 | 620 |
| CIA | ADDRESS | | | | 1 | 621 | 621 |
| CIA | ADDRESS | | | | 1 | 622 | 622 |
| CIA | ADDRESS | | | | 1 | 623 | 623 |
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| Α | DHOC DISSEMINATION LIST TITLE : LDC STATE TR/ PAPER CL PROJECT : UGI*2398*86 REPORT : GI*10047*86 | DING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING | TRADE |
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| | DATE OF RUN : 07/01/86 | | |
| CIA | ADDRESS | 1 630 | 630 |
| CIA | ADDRESS | 1 631 | 631 |
| CIA | ADDRESS | 1 632 | 632 |
| CIA | ADDRESS | 1 633 | 633 |
| CIA | ADDRESS | 1 634 | 634 |
| CIA | ADDRESS | 1 635 | 635 |
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ADHOC DISSEMINATION LIST DHUC DISSEMINATION LIST

TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE
PAPER CL:
PROJECT : OGI*2398*86
REPORT : GI*10047*86 DATE OF RUN : 07/01/86 ADDRESS 636 636 CIA 637 637 CIA ADDRESS 638 ADDRESS CIA ADDRESS 639 CIA ADDRESS CIA 641 ADDRESS CIA

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| Αī | DHOC DISSEMINATION LIST TITLE : LDC STATE TR PAPER CL: | ADING ORGANI | ZATIONS: | STUNTING | DEVELOPMENT | AND OB | STRUC | TING | TRADE | |
| | PROJECT : OGI*2398*86 | | | | | | | | | |
| | REPORT : GI*10047*86 DATE OF RUN : 07/01/86 | | | | | | | | | |
| | DATE OF RUN : 07/01/86 | , | | | | | | | | |
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| CIA | ADDRESS | | | | | | 1 6 | 643 | 643 | |
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| CIA | ADDRESS | | | | | | 1 € | 544 | 644 | |
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| CIA | ADDRESS | | | | | | 1 6 | 645 | 645 | |
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| CIA | ADDRESS | | | | | | 1 6 | 646 | 646 | |
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| CIA | ADDRESS | | | | | | 1 6 | 647 | 647 | |
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PAGE 49

| TITL PAPE PROJ REPO | R CL ECT : OGI*2398*8 RT : GI*10047*8 | TRADING ORGANIZATIONS 6 6 | : STUNTING DEVELOPM | ENT AND OB | STRUCTING | G TRADE |
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| DATE | OF RUN : 07/01/ | 86 | | | | |
| CIA | ADDRESS | : | | | 1 648 | 648 |
| CIA | ADDRESS | : | | | i 649 | 649 |
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| CIA | ADDRESS | : | | | 1 651 | 651 |
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ADHOC DISSEMINATION LIST

TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE
PAPER CL:
PROJECT : OGI*2398*86
REPORT : GI*10047*86 DATE OF RUN : 07/01/86 CIA ADDRESS 654 654 CIA ADDRESS 655 655 656 656 CIA ADDRESS 657 ADDRESS CIA CIA ADDRESS 659 659 CIA ADDRESS

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| TIT PAP PRO | DISSEMINATION LIST LE : LDC STATE TRA ER CL UECT : OGI*2398*86 DRT : GI*10047*86 | DING ORGANIZATIONS | : STUNTING | DEVELOPMENT AND | OB STI | RUCTING | TRADE | |
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| CIA | ADDRESS : | | | | 1 | 660 | 660 | |
| CIA | ADDRESS : | | | | 1 | 661 | 661 | |
| CIA | ADDRESS : | | | | 1 | 662 | 662 | |
| CIA | ADDRESS : | | | | 1 | 663 | 663 | |
| CIA | ADDRESS : | | | | 1 | 664 | 664 | |
| CIA | ADDRESS : | | | | 1 | 665 | 665 | |
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| TITL PAPE PROJ | DISSEMINATION LIST E : LDC STATE TRADIN R CL ECT : OGI*2398*86 RT : GI*10047*86 | G ORGANIZATIONS | S: STUNTING I | DEVELOPMENT AND | OB ST | RUCTING | TRADE | |
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| CIA | ADDRESS : | | | | 1 | 666 | 666 | |
| CIA | ADDRESS : | | | | 1 | 667 | 667 | |
| CIA | ADDRESS : | | | | 1 | 668 | 668 | |
| CIA | ADDRESS : | | | | 1 | 669 | 669 | |
| CIA | ADDRESS : | | | | 1 | 670 | 670 | |
| CIA | ADDRESS : | | | | 1 | 671 | 671 | |
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| T P. P | OC DISSEMINATION LIST ITLE : LDC STATE TRA APER CL: ROJECT : OGI*2398*86 EPDRT : GI*10047*86 | DING_ORGANIZATIONS | : STUNTING DE | VELOPMENT AND | OB STF | RUCTING | TRADE | |
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| D | ATE OF RUN : 07/01/86 | | | | _ | | | |
| CIA | ADDRESS : | | | | 1 | 672 | 672 | |
| CIA | ADDRESS : | | | | 1 | 673 | 673 | |
| CIA | ADDRESS : | | | | 1 | 674 | 674 | |
| CIA | ADDRESS : | | | | 1 | 675 | 675 | |
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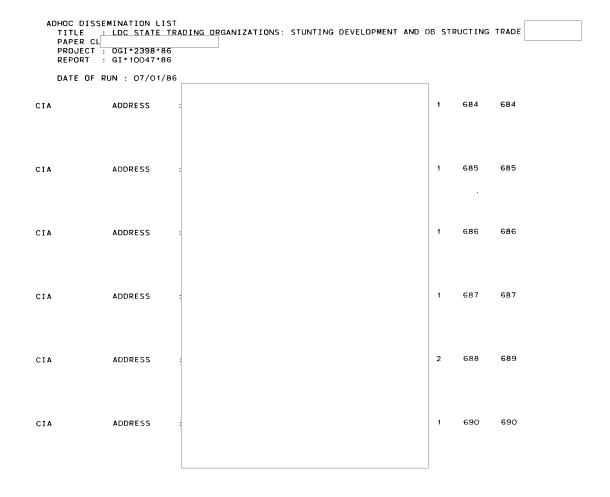
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| ADHOC DISSEMINATION LIST TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE PAPER CL PROJECT : OGI*2398*86 REPORT : GI*10047*86 | | | | | | | |
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| | DATE OF RUN : 07/01/86 | | | | | | |
| CIA | ADDRESS | 1 678 | 678 | | | | |
| CIA | ADDRESS | 1 679 | 679 | | | | |
| CIA | ADDRESS | 1 680 | 680 | | | | |
| CIA | ADDRESS | 1 681 | 681 | | | | |
| CIA | ADDRESS | 1 682 | 682 | | | | |
| CIA | ADDRESS | 1 683 | 683 | | | | |
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PAGE 56

| Δ | DHOC DISSEMINATION LIST TITLE : LDC STATE TRA PAPER CU PROJECT : OGI*2398*86 REPORT : GI*10047*86 | DING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB S | TRUCTING | TRADE |
|-----|---|---|----------|-------|
| | DATE OF RUN : 07/01/86 | | | |
| CIA | ADDRESS : | 1 | 691 | 691 |
| CIA | . ADDRESS : | 1 | 692 | 692 |
| CIA | . ADDRESS : | 1 | 693 | 693 |
| CIA | . ADDRESS : | 1 | 694 | 694 |
| CIA | ADDRESS : | 1 | 695 | 695 |
| CIA | ADDRESS : | 1 | 696 | 696 |
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ADHOC DISSEMINATION LIST

TITLE : LDC STATE TRADING ORGANIZATIONS: STUNTING DEVELOPMENT AND OB STRUCTING TRADE

PAPER CL

PROJECT : OGI*2398*86

REPORT : GI*10047*86 DATE OF RUN : 07/01/86 697 697 CIA ADDRESS 698 698 CIA ADDRESS 699 699 ADDRESS CIA ADDRESS 700 700 CIA

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